

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2015

| IDENT | CLUB NBR | CLUB NAME          | COUNTRY       | DIST  | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S |        |       |       |       | TOTAL MEMBERS |
|-------|----------|--------------------|---------------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
|       |          |                    |               |       |             |                   |           | NEW                               | RENTST | TRANS | DROPS | NETCG |               |
| 1641  | 009870   | HARVESTER          | UNITED STATES | 26 M3 | 4           | 06-2015           | 34        | 0                                 | 0      | 0     | -7    | -7    | 27            |
| 1641  | 009881   | O FALLON           | UNITED STATES | 26 M3 | 4           | 04-2015           | 20        | 2                                 | 0      | 0     | -1    | 1     | 21            |
| 1641  | 009882   | OLD MONROE         | UNITED STATES | 26 M3 | 4           | 06-2015           | 20        | 0                                 | 0      | 0     | -2    | -2    | 18            |
| 1641  | 009889   | ST CHARLES         | UNITED STATES | 26 M3 | 4           | 06-2015           | 41        | 2                                 | 0      | 0     | -6    | -4    | 37            |
| 1641  | 009905   | ST PETERS          | UNITED STATES | 26 M3 | 4           | 06-2015           | 33        | 6                                 | 0      | 0     | -4    | 2     | 35            |
| 1641  | 009912   | WENTZVILLE         | UNITED STATES | 26 M3 | 4           | 03-2015           | 27        | 2                                 | 0      | 0     | -4    | -2    | 25            |
| 1641  | 009935   | HAWK POINT         | UNITED STATES | 26 M3 | 4           | 04-2015           | 27        | 0                                 | 0      | 0     | 0     | 0     | 27            |
| 1641  | 009943   | JONESBURG          | UNITED STATES | 26 M3 | 4           | 05-2015           | 63        | 3                                 | 0      | 0     | -9    | -6    | 57            |
| 1641  | 009949   | MIDDLETOWN         | UNITED STATES | 26 M3 | 4           | 08-2014           | 25        | 0                                 | 0      | 0     | -2    | -2    | 23            |
| 1641  | 009951   | MONTGOMERY CITY    | UNITED STATES | 26 M3 | 4           | 06-2015           | 11        | 6                                 | 0      | 0     | -1    | 5     | 16            |
| 1641  | 009954   | NEW FLORENCE       | UNITED STATES | 26 M3 | 4           | 08-2014           | 6         | 1                                 | 0      | 0     | 0     | 1     | 7             |
| 1641  | 009969   | WARRENTON          | UNITED STATES | 26 M3 | 4           | 06-2015           | 16        | 0                                 | 0      | 0     | -1    | -1    | 15            |
| 1641  | 009973   | WRIGHT CITY        | UNITED STATES | 26 M3 | 4           | 06-2015           | 41        | 2                                 | 0      | 0     | -6    | -4    | 37            |
| 1641  | 009975   | BLACKWATER         | UNITED STATES | 26 M3 | 4           | 05-2015           | 12        | 0                                 | 0      | 0     | -1    | -1    | 11            |
| 1641  | 009976   | BOONVILLE          | UNITED STATES | 26 M3 | 4           | 06-2015           | 23        | 1                                 | 0      | 0     | -2    | -1    | 22            |
| 1641  | 009977   | BOWLING GREEN      | UNITED STATES | 26 M3 | 4           | 04-2015           | 27        | 0                                 | 0      | 1     | -2    | -1    | 26            |
| 1641  | 009983   | BUNCETON           | UNITED STATES | 26 M3 | 4           | 06-2015           | 21        | 0                                 | 0      | 0     | -6    | -6    | 15            |
| 1641  | 009984   | CAIRO JACKSONVILLE | UNITED STATES | 26 M3 | 4           | 12-2014           | 11        | 1                                 | 0      | 0     | 0     | 1     | 12            |
| 1641  | 009992   | COLUMBIA HOST      | UNITED STATES | 26 M3 | 4           | 08-2013           | 23        | 0                                 | 0      | 0     | 0     | 0     | 23            |
| 1641  | 009995   | FAYETTE            | UNITED STATES | 26 M3 | 4           | 03-2015           | 10        | 2                                 | 0      | 0     | -2    | 0     | 10            |
| 1641  | 009996   | GLASGOW            | UNITED STATES | 26 M3 | 4           | 06-2015           | 39        | 5                                 | 1      | 0     | -2    | 4     | 43            |
| 1641  | 010000   | HANNIBAL           | UNITED STATES | 26 M3 | 4           | 06-2015           | 69        | 3                                 | 0      | 0     | -3    | 0     | 69            |
| 1641  | 010001   | HARRISBURG         | UNITED STATES | 26 M3 | 4           | 06-2013           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1641  | 010003   | HUNTSVILLE         | UNITED STATES | 26 M3 | 4           | 06-2015           | 33        | 2                                 | 0      | 0     | -1    | 1     | 34            |
| 1641  | 010007   | LA GRANGE          | UNITED STATES | 26 M3 | 4           | 05-2015           | 40        | 1                                 | 0      | 0     | -3    | -2    | 38            |
| 1641  | 010008   | LA PLATA           | UNITED STATES | 26 M3 | 4           | 11-2014           | 16        | 0                                 | 0      | 0     | 0     | 0     | 16            |
| 1641  | 010009   | LOUISIANA          | UNITED STATES | 26 M3 | 4           | 06-2015           | 14        | 2                                 | 0      | 0     | -2    | 0     | 14            |
| 1641  | 010011   | MACON              | UNITED STATES | 26 M3 | 4           | 06-2015           | 41        | 2                                 | 0      | 0     | -2    | 0     | 41            |
| 1641  | 010012   | MADISON            | UNITED STATES | 26 M3 | 4           | 07-2014           | 23        | 0                                 | 0      | 0     | -3    | -3    | 20            |
| 1641  | 010017   | MEXICO HOST        | UNITED STATES | 26 M3 | 4           | 06-2015           | 18        | 3                                 | 0      | 0     | -3    | 0     | 18            |
| 1641  | 010019   | MOBERLY            | UNITED STATES | 26 M3 | 4           | 06-2015           | 23        | 0                                 | 0      | 0     | -4    | -4    | 19            |
| 1641  | 010020   | MONROE CITY        | UNITED STATES | 26 M3 | 4           | 06-2015           | 19        | 2                                 | 0      | 0     | -2    | 0     | 19            |
| 1641  | 010021   | NEW FRANKLIN       | UNITED STATES | 26 M3 | 4           | 07-2014           | 14        | 0                                 | 0      | 0     | 0     | 0     | 14            |
| 1641  | 010022   | NEW LONDON         | UNITED STATES | 26 M3 | 4           | 07-2014           | 23        | 2                                 | 0      | 0     | -1    | 1     | 24            |
| 1641  | 010025   | NOVINGER           | UNITED STATES | 26 M3 | 4           | 06-2013           | 12        | 0                                 | 0      | 0     | 0     | 0     | 12            |
| 1641  | 010026   | PILOT GROVE        | UNITED STATES | 26 M3 | 4           | 01-2015           | 34        | 6                                 | 0      | 0     | -7    | -1    | 33            |
| 1641  | 010028   | PRAIRIE HOME       | UNITED STATES | 26 M3 | 4           | 06-2015           | 20        | 8                                 | 0      | 0     | -3    | 5     | 25            |
| 1641  | 030001   | HIGH HILL          | UNITED STATES | 26 M3 | 4           | 12-2014           | 10        | 2                                 | 0      | 0     | -1    | 1     | 11            |
| 1641  | 030258   | HARTSBURG          | UNITED STATES | 26 M3 | 4           | 02-2015           | 27        | 6                                 | 0      | 0     | -6    | 0     | 27            |
| 1641  | 037037   | PARIS              | UNITED STATES | 26 M3 | 4           | 06-2015           | 33        | 0                                 | 0      | 0     | -2    | -2    | 31            |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME                | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB    | M E M B E R S H I P C H A N G E S |          |          |            |            | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
|       |          |                          |                     |           |             |                   |              | NEW                               | RENTS    | TRANS    | DROPS      | NETCG      |               |
| 1641  | 038037   | CLARKSVILLE              | UNITED STATES       | 26 M3     | 6           | 08-2014           | 9            | 0                                 | 0        | 0        | -9         | -9         | 0             |
| 1641  | 038437   | PALMYRA                  | UNITED STATES       | 26 M3     | 4           | 06-2015           | 17           | 0                                 | 0        | 0        | -2         | -2         | 15            |
| 1641  | 039269   | SHELBINA                 | UNITED STATES       | 26 M3     | 4           | 07-2014           | 28           | 0                                 | 0        | 0        | -7         | -7         | 21            |
| 1641  | 039402   | VANDALIA                 | UNITED STATES       | 26 M3     | 4           | 06-2015           | 10           | 1                                 | 0        | 0        | 0          | 1          | 11            |
| 1641  | 041323   | PERRY                    | UNITED STATES       | 26 M3     | 4           | 06-2015           | 15           | 1                                 | 0        | 0        | -4         | -3         | 12            |
| 1641  | 041885   | COLUMBIA ROCKBRIDGE      | UNITED STATES       | 26 M3     | 4           | 06-2015           | 27           | 4                                 | 0        | 1        | -2         | 3          | 30            |
| 1641  | 043471   | KAHOKA                   | UNITED STATES       | 26 M3     | 4           | 02-2015           | 18           | 1                                 | 0        | 0        | -1         | 0          | 18            |
| 1641  | 043727   | FARBER EVENING           | UNITED STATES       | 26 M3     | 4           | 11-2014           | 7            | 0                                 | 0        | 0        | 0          | 0          | 7             |
| 1641  | 047248   | MOSCOW MILLS             | UNITED STATES       | 26 M3     | 4           | 04-2015           | 31           | 5                                 | 0        | 0        | -4         | 1          | 32            |
| 1641  | 048713   | TROY                     | UNITED STATES       | 26 M3     | 4           | 05-2015           | 16           | 2                                 | 0        | 0        | -4         | -2         | 14            |
| 1641  | 051301   | COLUMBIA 20/20           | UNITED STATES       | 26 M3     | 4           | 06-2015           | 31           | 0                                 | 0        | 0        | -5         | -5         | 26            |
| 1641  | 053144   | MEXICO NOON              | UNITED STATES       | 26 M3     | 4           | 05-2015           | 11           | 2                                 | 0        | 0        | 0          | 2          | 13            |
| 1641  | 056226   | HIGBEE                   | UNITED STATES       | 26 M3     | 4           | 08-2014           | 31           | 6                                 | 0        | 0        | -3         | 3          | 34            |
| 1641  | 064412   | ST CHARLES FIRST CAPITOL | UNITED STATES       | 26 M3     | 4           | 06-2015           | 104          | 8                                 | 1        | 0        | -23        | -14        | 90            |
| 1641  | 087846   | LAKE ST LOUIS            | UNITED STATES       | 26 M3     | 4           | 06-2015           | 23           | 1                                 | 0        | 0        | -1         | 0          | 23            |
| 1641  | 115785   | COLUMBIA COMMUNITY       | UNITED STATES       | 26 M3     | 4           | 06-2015           | 10           | 2                                 | 0        | 0        | -2         | 0          | 10            |
| 1641  | 117696   | KIRKSVILLE               | UNITED STATES       | 26 M3     | 4           | 06-2015           | 12           | 1                                 | 0        | 0        | 0          | 1          | 13            |
| 1641  | 118490   | CANTON                   | UNITED STATES       | 26 M3     | 4           | 02-2015           | 11           | 0                                 | 0        | 0        | -3         | -3         | 8             |
| 1641  | 119824   | St. Charles County       | UNITED STATES       | 26 M3     | 4           | 06-2015           | 8            | 0                                 | 0        | 0        | -3         | -3         | 5             |
| 1641  | 121537   | MU Campus                | UNITED STATES       | 26 M3     | 4           | 04-2015           | 31           | 1                                 | 0        | 0        | -7         | -6         | 25            |
|       |          | <b>GRAND TOTALS</b>      | <b>Total Clubs:</b> | <b>60</b> |             |                   | <b>1,465</b> | <b>107</b>                        | <b>2</b> | <b>2</b> | <b>181</b> | <b>-70</b> | <b>1,395</b>  |

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THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2015

Club Status Changes for: District 26 M3

| Club   | Club Name      | Date    | Status        |
|--------|----------------|---------|---------------|
| 038037 | CLARKSVILLE    | 08-2014 | Cancelled     |
| 043727 | FARBER EVENING | 11-2014 | Status Quo    |
| 043727 | FARBER EVENING | 12-2014 | Good Standing |